



THE HOLY QUR'ÂN

COLOUR CODED TAJWEED RULES

**Transliteration in Roman Script with
Arabic Text and English Translation**

English Translation By
Abdullah Yusuf Ali

Transliteration By
M. Abdul Haleem Eliyasee

Islamic Book Service

believe know that it is truth from their Lord; but those who reject Faith say: "What means Allah by this similitude?" By it He causes many to stray, and many He leads into the right path; but He causes not to stray, except those who forsake (the path),-

27. Those who break Allah's Covenant after it is ratified, and who sunder what Allah Has ordered to be joined, and do mischief on earth: there cause loss (only) to themselves.

28. How can you reject the faith in Allah?- seeing that you were without life, and He gave you life; then will He cause you to die, and will again bring you to life; and again to Him will you return.

29. It is He Who has created for you all things that are on earth; moreover His design comprehended the heavens, for He gave order and perfection to the seven firmaments; and of all things He has perfect knowledge.

30. Behold, your Lord said to the angels: "I will create a vicegerent on earth." They said: "Will you place therein one who will make mischief therein and shed blood?- while we do celebrate your praises and glorify your holy (name)?" He said: "I know what you know not."

31. And He taught Adam the nature of all things; then He placed them before the angels, and said: "Tell me the nature of these if you are right."

32. They said: "Glory to You, of knowledge we have none, save what You have taught us: in truth it is You Who are perfect in knowledge and wisdom."

33. He said: "O Adam! tell them their natures." When

aamanoo faya'lamoona **anna-** hul-haqqu mir-Rabbihim wa **amma**-lazeena kafaroo faya-qooloona maazaa araadal-laahu bihaazaa masalaa; yuḍillu bihee kaṣeerañw-wa yahdee bihee kaṣeeraa; wa maa yuḍillu biheee illal-faasiqeen.

27. Allazeena **yanqu**ḍoona 'Ahdal-laahi **mim ba**'di meeṣaaqihee wa yaṭa'oona maaa amaral-laahu biheee **añy-yoo**ṣala wa yuḥsidoona fil-arḍ; ulaaa'ika humul-khaasiroon.

28. Kayfa takfuroona billaahi wa **kuntum** amwaatan fa-ahyaakum **summa** yumeetukum **summa** yuḥyeekum **summa** ilayhi turja'oon.

29. Huwal-lazee khalaqa lakum-**maa** fil-arḍi jamee'an **summas-** tawaaa ilas-samaaa'i fasaw-waa**hunna** sab'a samaa-waat; wa Huwa bikulli shay'in 'Aleem. (Section 3)

30. Wa iz qaala Rabbuka lil-malaaa'ikati **inne**e jaa'ilun fil-arḍi khaleefatan **qaaloo** ata'alu feehaa **mañy-yu**ḥsidu feehaa wa yafikud-dimaaa'a wa nahnu nusabbihu biḥamdika wa nuqaddisu laka qaala **inne**ee a'lamu maa laa ta'lamoona.

31. Wa 'allama Aadamal-asmaaa'a kullahaa **summa** 'araḍahum 'alal-malaaa'ikati faqaala **ambi'o**onee bias-maaa'i haaa'ulaaa'i **in** kuntum ṣaadiqeen.

32. Qaaloo subḥaanaka laa 'ilma lanaaa illaa maa 'allamtanaa **innaka** **Anta**-'Aleemul-Hakeem.

33. Qaala yaaa Adamu **ambi-** hum biasmaaa'ihim fa**lam**maaa

أَمْنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ
وَأَمَّا الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا
أَرَادَ اللَّهُ بِهَذَا مَثَلًا يُضِلُّ بِهِ
كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا وَمَا يُضِلُّ
بِهِ إِلَّا الْفَاسِقِينَ ﴿٢٧﴾

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ
مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ
أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ
أُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٢٨﴾

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا
فَأَحْيَاكُمْ ثُمَّ يُمَيِّتُكُمْ ثُمَّ يُحْيِيكُمْ
ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٩﴾

هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ
جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ
سَبْعَ سَمَاوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٠﴾

وَإِذ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ
فِي الْأَرْضِ خَلِيفَةً قَالُوا أَتَجْعَلُ
فِيهَا مَنْ يَفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ
وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ
قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ﴿٣١﴾

وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ
عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ
هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٢﴾

قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا
إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ﴿٣٣﴾

قَالَ يَا آدَمُ أَنْبِئْهُمْ بِأَسْمَائِهِمْ فَلَمَّا

119. Surely We have sent you in truth as a bearer of glad tidings and a warner; but of you no question shall be asked of the Companions of the Blazing Fire.

120. Never will the Jews or the Christians be satisfied with you unless you follow their form of religion. Say: "The Guidance of Allah,- that is the (only) Guidance." If you were to follow their desires after the knowledge which has reached you, then would you find neither Protector nor Helper against Allah.

121. Those to whom We have sent the Book study it as it should be studied; they are the ones that believe therein: those who reject faith therein, - the loss is their own.

122. O Children of Israel! call to mind the special favour which I bestowed upon you, and that I preferred you to all others (for My Message).

123. Then guard yourselves against a Day when one soul shall not avail another, nor shall compensation be accepted from her nor shall intercession profit her nor shall anyone be helped (from outside).

124. And remember that Abraham was tried by his Lord with certain commands, which he fulfilled: He said: "I will make you an Imam to the Nations." He pleaded: "And also (Imams) from my offspring!" He answered: "But My Promise is not within the reach of evil-doers."

125. And remember, We made the House a place of assembly for men and a place of safety; and take you the station of Abraham as a place of prayer; and We covenanted with Abraham and Isma'il, that they should sanctify My House for those who compass it round,

119. **Inna**aa arsalnaaka bilhaqqi basheerañw-wa nazeerañw-wa laa tus'alu 'an Aşhaabil-Jaheem.

120. Wa **lan** tarđaa 'ankal-Yahoodu wa **lan-Na**şaraa hattaatattabi'a millatahum; qul **inna** hudal-laahi huwalhuda; wa la'init-taba'ta ahwaaa'ahum **ba**'dal-lazee jaaa'aka minal-'ilmi maa laka minal-laahi **miñw-waliyyiñw-wa** laa naşeer.

121. Allazeena aataynaahumul-Kitaaba yatloona hoo haqqa tilaawatiheee ulaaa'ika yu'mi-noona bihi; wa **mañy-yakfur** bihee fa-ulaaa'ika humul-khaasiroon.

(Section 14)

122. Yaa Baneee-Israaa'eelaz-kuroo ni'matiyal-lateee an'amtu 'alaykum wa **annee** fađdaltukum 'alal-'aalameen.

123. Wattaqoo Yawmal-laa ta'zee nafsun 'an nafsini shay-'añw-wa laa yuqbalu minhaa 'adluñw-wa laa tanfa'uhaa shafaa'atuñw-wa laa hum yunşaroon.

124. Wa izi**b**-talaaa **I**braaheema Rabbuhoo bi-Kalimaatin fa-**atammahunna** qaala **Innee** jaa'iluka **linnaasi** Imaaman qaala wa **min** zurriyyatee qaala laa yanaalu 'Ahdiz-zaalimeen.

125. Wa iz ja'alnal-Bayta maşaabatal-**linnaasi** wa amnañw watakhizoo mim-Maqaami **I**braaheema muşallaa; wa 'ahidnaaa ilaaa **I**braaheema wa Ismaa'eela **an** tahhira Baytiya liţţaaa'ifeena

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا
وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ

وَلَنْ تَرْضَى عَنْكَ الْيَهُودُ وَلَا
النَّصَارَةُ حَتَّى تَتَّبِعَ مِلَّتَهُمْ قُلْ

إِن هُدَى اللَّهُ هُوَ الْهُدَىٰ وَلَئِن
اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي

جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ
اللَّهِ مِنْ وَاوِيٍّ وَلَا نَصِيرٍ

الَّذِينَ آتَيْنَهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ
تِلَاوَتِهِ وَأُولَئِكَ يُؤْمِنُونَ بِهِ وَمَنْ

يَكْفُرْ بِهِ فَأُولَئِكَ هُمُ الْخَاسِرُونَ

يَذَكِّرْكَ إِسْرَائِيلَ إِذْ ذُكِّرُوا نِعْمَتِي
الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ

عَلَى الْعَالَمِينَ

وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ
عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا

عَدْلٌ وَلَا تَنْفَعُهَا شَفَاعَةٌ وَلَا
هُم يُنصَرُونَ

وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ
فَاتَّمَّهَنَّ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ

إِمَامًا قَالَ وَمِنْ ذُرِّيَّتِي قَالَ
لَا يَنَالُ عَهْدِي الظَّالِمِينَ

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ
وَأَمْنًا وَأَوْتَيْنَاكَ مِنْ مَّقَامٍ
إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا لَكِ الْإِبْرَاهِيمَ
وَأَسْمِعِيلَ إِنَّ طَهْرَ بَيْتِي لِلطَّاهِرِينَ

تفسير القرآن